## **Roxbury Sanitary District**

## Agenda: Monday 4-14-25 6:00 pm—Roxbury Town Hall

- 1. Roll call
- 2. Determination of quorum & proper posting of meeting
- 3. Minutes
- 4. Public comment
- Operators Report
   Review Draft DNR permit
- 6. Secretary Report
- 7. Adjourn

Gail Lamberty

Sec / Treasurer