## **Roxbury Sanitary District**

## Agenda: Monday 1-13-25 6:00 pm—Roxbury Town Hall

- 1. Roll call
- 2. Determination of quorum & proper posting of meeting
- 3. Minutes
- 4. Public comment
- 5. Operators Report Review DNR response to Permit Application
- 6. Secretary Report Review 2024 Financials
- 7. Adjourn

Gail Lamberty

Sec / Treasurer