

TOWN OF ROXBURY
PUBLIC ANNUAL MEETING NOTICE

Notice is hereby given, that the Annual Meeting for the Town of Roxbury, County of Dane, will be held in said town at Roxbury Town Garage 7167 Kippley Road on Tuesday, April 17 2018.at 7:00 p.m.

The agenda being the reading and discussion of financial report and transactions of such business as may be necessary, and other legal matters that may come before the board.

Agenda:

- I. Call to order
- II. Pledge of allegiance
- III. Roll call
- IV. .Annual Report
- V. Authorize Town to borrow money
- VI. Road work
- VII. Old Business
- VIII. New business
- IX. Adjourn

Robert M. Pings Clerk